The Debt

Once a year we hear the words of Martin's dream, and he receives a boulevard for every city in this land. It doesn't pay

It doesn't pay the debt we owe.

In a state where you stood by while he was killed an airport now is known for Medgar Evers.

It doesn't pay the debt we owe.

And sometimes you repeat, by rote, a song that Ella also sang. But no, not even this, nor placing one Black face inside the whitest of your houses pays the debt we owe.

Our debt sprouts roots which dig that deeply: down into a soil on which these huddled masses toiled without relief—though they, too, had a yearning to breath free.

Your prestigious universities, cathedrals, mansions, palaces of culture or of sport and so much more—even "amber waves of grain" of which you sing with so much pride (from sea to shining sea)—have grown upon this ground, fertilized long ago by unpaid blood and tears.

"God's grace was shed on thee"—
'tis said, and yet they rarely note
that this was at the cost
of someone's unpaid blood
and tears.

"Times have changed"
I hear you cry and it is true:
strange fruit does not so often hang
from southern trees these days.
It rots away instead in prison cells
or finds itself cut down too soon
upon a ghetto's street.
The stolen labor, land and lives
just continued by another name,
you see, even after someone realized
that it might serve you just as well
to mark the end of chattel slavery.

The debt,
I note, is still
compounding as we speak.

Stories such as this will often find their end upon a moral, so here's how this one goes: The time is now to pay the debt we owe.

The time has come to pay the debt we owe.

Steve Bloom September 2014